

I. Serenity Prayer – GSR Preamble

II. Minutes (Kristine C) – No minutes to vote on (will be presented on 9/6/25)

III. **Treasurer's Report** (Danielle T) -Morning all, my name is Danielle, I'm an alcoholic and I'm your treasurer. On July 1st we started out with a balance of \$4,494.24. We received contributions totaling \$701.75. Our total expenses were \$35.74, leaving us with a balance of \$5,160.25 at the end of the month in the checking account. We took in \$41.00 for the 7th tradition last meeting and paid out \$16.00 in rent. Our cash balance is now \$172.00. On July 31st the savings account balance was \$2,000.16. I have copies of our 2025 budget up front so everyone can see where we are midway through the year. We also have printed copies of the QR code for our Zelle account up front here. Please, please, remind your groups to include an email address when they send in their contributions, this way we save on stamps and envelopes. Also, if you can announce to your groups to add the group name and number when using Zelle to send contributions. If they are making individual contributions, please ask them to note that. I'm happy to answer any questions you might have. You can reach me at 702-931-1643 or my email, danielletamayo@gmail.com. Thank you for letting me be of service.

IV. **DCM Report** (DaNella K) - Good morning District 1. My name is DaNella, I am an alcoholic and your current DCM. Good morning District 1. My name is DaNella, I am an alcoholic and your current DCM. Welcome to any new GST's here today. Fall area assembly held in Tonopah is coming up September 5-7th, registration is open, and we hope to see you in person, however, you can also attend on zoom. Emails have gone out with registration information. Registration is \$20, the banquet is \$38. Please remember that the District and Area help with funding if your group cannot cover your expenses in full. If you need further assistance, please reach out to me or Louuuu our Area Alt Registrar. We are here to help. Area 42 has a new PO Box for Area contributions, that update has been provided in an email. I have signed us up for the service Festival in December, more info on this during new business today. Please know that I am always here and available to assist with any questions, concerns, or suggestions you may have. Thank you for allowing me to be of service. You can reach me via email at: Danellaketcham@gmail.com district1@nevadaarea42.org or by phone at: 702-575-3057.

V. **ADCM Report** (Matt K) - Good morning. A few weeks ago, I had the opportunity to visit the Wednesday Night Meeting in Searchlight with Libby and Lou. It was a wonderful experience connected with the fellowship in Searchlight and hearing about recovery from those with so much of it. I will continue to visit meetings in the district to promote service and fellowship. Bill W. wrote in "The Language of the Heart", "To watch people recover, to see them help others, to watch loneliness vanish, so see a fellowship grow about you, to have a host of friends – this is an experience you must not miss". Thank you for letting me be of service. Matt K 702-429-3049, Mekohl3@gmail.com.

VI. Introductions & Group Reports

Zoom: Libby G (GSR) **IN PERSON:** April S (Alt Tech Chair), Carol H (Picnic Chair / PI Liaison), DaNella K (D1 DCM), Danielle T (D1 Treasurer/GSR), Deanna S (GSR), John B (GSR), Karinda R (GSR), Katherine Z (GSR), Kristine C (D1 Secretary/GSR), Logan T (GSR), Lohni K (GSR), Lou P (D1 Tech Chair/Alt. Southern Area Registrar), Matt K (Alt. DCM), Mike S (GSR/Workshop Chair), Ryan (GSR), Theresa B (GSR), Tina Y (GSR), Eileen (Central Office Mngr guest)

TOTAL GSRs: 13

VII. Committee Reports

A. **Picnic** (Carol H) - Good morning, everyone, Carol, alcoholic. We have a new speaker for our D1 picnic Chelsea. I have a volunteer sign up list for you ALL to sign. I need at least 10 people to help me set up games, tables, chairs, coolers, ice, cutting up tomatoes, onions, etc. This takes a lot of time and with more people to help, it saves us real time. More help = less effort for all. I'm anticipating a "Panic Free Picnic". Lots of singing along with Bob and his talents in his band. Dancing to the rock of great music, 50/50 raffle, face painting, axe throwing (rubber), corn hole, yadda, yadda, yadda. Please tell your friends and come and make it a great day. Oct 11th, 12 noon - 4 p.m. Broadbent Park Boulder City. You can always contact me for more info or to add names to the volunteer list.

B. **Workshops** (Mike S) - A Workshop presented by District 1 will be on Sunday, October 26, 2025, at the Central Office Meeting Room. The presentation will be from 12 noon to 2 pm. Doors will open at 11:30 am. Food and beverages will be provided. The pamphlet entitled "The Twelve Concepts for World Service illustrated" will be provided for all attendees. A distinguished panel will discuss The Twelve Concepts with a Q&A session to follow each presentation. Please post the flyers in your clubs and make the announcements at your meetings.

C. **Archives Liaison** (Alfredo M.) – No report

D. **H & I Liaison** (Oscar Z) - No report this month

E. **Grapevine/La Vina Liaison** (April S) - September issue is here. Stories of gratitude in the issue. There is so much more to the Grapevine than just the magazine online and in print. There are greeting cards, calendars, different ways to track your sobriety, and different ways to contribute to the magazine, if you like to write or tell jokes. There is a new commemorative offering of the International Convention book and journal. The Grapevine also has an area that you can purchase and order from the website.

F. **Hotline Liaison** (Paul H) – No report

G. **PI** (Carol H) - The PI meeting was held on zoom, July 23, 2025, at 5 p.m. All the Subcommittees need more volunteers. The Literature subcommittee needs volunteers to help maintain the QR code pamphlets in their holders at Henderson & the SW Hospital ERs, the Henderson, BC and Clark County Libraries, some established Urgent Care facilities in the SW, and various other establishments. I've created an excel ss with the lists of all the facilities I have established holders at, with the authorization to do so. All we need are some volunteers to commit to driving by a facility that's near their home or work route and check whether they need more pamphlets and maintain their quantity. The libraries are easy: just call up the branch manager on the list and see if they need them anymore, and if they do, then pack up about 50 from Central Office and put them in a manilla folder with the branch name/contact person on the front and take it to the closest branch to you. They will deliver these via interoffice mail. So easy-peasy. The hospitals are easy too, especially if you have someone drive you to the ER room. You can just pop out and run in with some pamphlets in hand in case their holder is empty. You'll need to sign up for which library, UCC or Hospital ER you will be committing to take on, so that we don't have duplicates contacting these people, making them think we are organized. If you have any interest in volunteering for the Literature subcommittee, you can see me after the meeting or call me at 702/769-0208. Or you can call the Chairperson of the Literature Subcommittee Susan at 909/360-6683. Remember: if we all do a little, no one must do a lot! The Outreach subcommittee needs volunteers, especially those that have connections to TV or radio. John L. announced the signing of a contract for 20 buses starting August 4, 2025, and ending January 4, 2026. I printed out the list of bus numbers if anyone wants to see it. Mike has a sample of what the placards look like.

AA Hotline (702) 598-1888		Hispanic Hotline (702) 387-8744
	If you want to drink, that's your business. If you want to stop, we can help. Alcoholics Anonymous	
AA Central Office		Hispanic Central Office

The current number of hits off the QR codes since inception 10 weeks ago, is 494. We're currently working on updating the codes to provide a more specific link to which codes are being used. However, the current codes are still and will continue to be effective. We're also creating a Spanish version QR code flyer and revising the codes for Pahrump and Ely areas. John mentioned creating a presentation for the Fall Assembly to showcase the committee's activities to make a valid case for the Public Information's request for an increased budget. He also suggested creating a sign similar to the bus placards for ERs., possibly a laminated 8x10 to place on the wall for increased visibility. Chris H. mentioned the CPC committee's presentation to the Army National Guard needs volunteers, especially retired military or separated military personnel to join. PLEASE COME AND JOIN IN ON THE FUN OF THE PUBLIC INFORMATION COMMITTEE, IT'S ON THE 4TH Wednesday of the month, Currently on Zoom only 5 p.m. ID#: 829 4421 7170 PW: public John L: Thank you for allowing me to be your PI liaison

H. **CPC Liaison** (Larrissa G.) - no report

I. **Accessibilities Liaison** (Ruthie B) - 2nd annual Seniors in service workshop in October, a joint endeavor with archives where we will hear the voices of cherished seniors in service while embracing and preserving the collective memory of Area 42. We are finalizing the list of speakers, so stay tuned! Anyone missing in our rooms we want to help, we strive to extend the hand of AA to anyone encountering barriers due to language, culture and all those in need. We meet the last Monday of the month at 7pm on Zoom id: 833 0643 2783 Password: handofaa. Thank you for allowing me to be of service

J. **Intergroup Liaison** (Tina Y) - Central office has AA comes alive and Dr. Bob and the good old timers on sale for \$5.00 ea. As well as a complete printed list of meetings for \$2.00. As always there are open hotline positions available for Monday and Friday from 8 to noon and Wednesday 12 to 4. 12 step currently has 30 volunteers signed up but are still looking for more. Volunteers should have at least one year of sobriety, a sponsor, a home group and have worked all 12 steps. The annual service festival is scheduled for December 14th at the Central Office. No time slot was given but this year's theme is "we are not a glum lot". Ticket sales are low for the gratitude ball, please spread the word. The Las Vegas rounds up website is open for registration at LVroundup.com. Preregistration is \$55.00 until November 15th. They are at the Plaza again this year. Parking is again \$5 for 24 hours. Entertainment will be a 70's cover band, the K-Tels. Who will perform before and after the main speaker. Thank you for letting me be of service.

VIII. **Tradition Summary**

Deanna presented Tradition 8 Summary

IX. **Concept Summary**

Tina presented Concept Summary

X. Pass the Basket for the 7th Tradition. Choose volunteers for next month's summaries

- XI. **Old Business** – None
- XII. **New Business** – Alt. Secretary Position open – April S Volunteered. Voted in unanimously
Service Festival, Sunday, December 14th 11:00 am - 2:00 pm (Carol H., Theresa,
and Deanna volunteered to participate at the table)
Area 42 has a new P.O. Box for contributions
- XIII. Close meeting with the Responsibility Pledge.
Next Hybrid meeting: September 6, 2025, 12:15 pm
Fall Area Assembly in Tonopah, NV
D1 Zoom: 826-6696-7634 pw:705500

Checking Account Balance as of 8/1/2025	\$ 5,160.25	
Contributions/Deposits	Current	YTD
#617657	\$ -	\$ 43.30
Beer 30 #660369	\$ -	\$ 185.68
Boulder City Group #108614	\$ -	\$ 75.00
Daily Reflection Group #000100818	\$ 30.00	\$ 135.00
Friday Night Connect #000429162	\$ -	\$ 92.65
Friday Night Stepping Out	\$ -	\$ 15.00
Friends of Bill W Anthem #666307	\$ -	\$ 250.00
GVG Wednesday 5:30 Group #462582	\$ -	\$ 35.40
Hugs Group #000110031	\$ -	\$ 200.00
Light on the Hill Group #000011111	\$ -	\$ 27.00
Lost & Found Group #000014734	\$ -	\$ 174.00
One Rule Group #631093	\$ -	\$ 125.00
Practical Magic Group #00255300	\$ -	\$ 54.55
Principles Before Personalities	\$ -	\$ 130.00
Promise Sisters Group #000423706	\$ -	\$ 81.00
Promises Group	\$ -	\$ 100.00
Rock Solid Step Study Group #707755-42-1	\$ -	\$ 45.00
Soulful Sisters	\$ 33.05	\$ 64.95
Steps to Freedom Group #638814	\$ 20.00	\$ 80.00
Sunrise Group #647292	\$ 42.73	\$ 455.61
The Women in Recovery	\$ -	\$ 81.60
Thursday Night Sickos #625595	\$ -	\$ 20.00
Tuesday Night Grapevine	\$ -	\$ 150.00
Tuesday Night Green Valley Group	\$ -	\$ 93.70
Wednesday Women's Big Book Study Group #118804	\$ -	\$ 117.94
Women in Recovery	\$ -	\$ 71.00
Group Contributions Total	\$ 125.78	\$ 2,903.38
Individual Contributions	\$ -	\$ 69.10
Individual Contributions Total	\$ -	\$ 69.10
Cash Deposit	\$ -	\$ 153.00
TOTAL DEPOSITS	\$ 125.78	\$ 3,699.20
Expenses		
50 P-8 Pamphlets for Workshop	\$ (35.00)	
Donuts for August Meeting	\$ (35.74)	
	\$ -	
TOTAL EXPENSES	\$ (70.74)	
Checking Account Balance as of 8/31/2025	\$ 5,215.29	
Cash Balance as of 8/1/25	\$ 172.00	
August 7th Tradition	\$ 44.00	
August Business Meeting Rent	\$ (18.00)	
	\$ -	
	\$ -	
TOTAL CASH	\$ 198.00	
Savings Account Balance as of 8/1/2025	\$ 2,000.16	
Interest Earned	\$ 0.02	
Savings Account Balance as of 8/31/2025	\$ 2,000.18	