

I. Serenity Prayer – GSR Preamble

II. Minutes (Kristine C) - Motion to approve the minutes by Carol H.; seconded Matt; approved unanimously

III. **Treasurer's Report** (Danielle T) - Morning all, my name is Danielle, I'm an alcoholic and I'm your treasurer. Not a whole lot happened in May financially. I have printed out a report of the financials. On May 1st we started out with a balance of \$3,952.78. We received contributions totaling \$400.77. Our total expenses were \$103.61. I deposited \$153.00 of the cash we had on hand, leaving us with a balance of \$4,402.94 at the end of the month in the checking account. We took in \$29 for the 7th tradition last meeting and paid out \$12.00 in rent. Our cash balance is now \$117.00. On May 31st the savings account balance was \$2,000.13. We have printed copies of the QR code for our Zelle account up front here. Please, please, remind your groups to include an email address when they send in their contributions, this way we save on stamps and envelopes. Also, if you can announce to your groups to add the group name and number when using Zelle to send contributions. If they are making individual contributions, please ask them to notate that. I'm happy to answer any questions you might have. You can reach me at 702-931-1643 or my email, danielletamayo@gmail.com. Thank you for letting me be of service.

IV. **DCM Report** (DaNella K) - Hello everyone, My name is DaNella, I am an alcoholic. I had the opportunity to attend Founders' Day at Central Office this past month, and it was truly a memorable experience. It was heartening to see the place full, with so many in attendance to honor this special occasion. We were treated to a presentation on the history of Alcoholics Anonymous by John H., and Ralph W. served as the guest speaker. Both offered inspiring and thoughtful words that reminded us of the depth and importance of our fellowship. It was a beautiful event—one made even more meaningful as we celebrated the 90th anniversary of AA together. A powerful reminder of how far we've come and how much we have to be grateful for. I also had the pleasure of attending the PI Picnic recently. It was an uplifting and informative event, focused on the important work of carrying the message to the still-suffering alcoholic. John L. shared updates on the current efforts of the Public Information Committee, highlighting the creative ways they're working to make literature and resources more accessible to those in need. It was encouraging to hear how much dedication is going into reaching the next person who might need our message. District 21 did a fantastic job providing a delicious meal for everyone, creating a warm and welcoming atmosphere. We were also honored to hear from our Alternate Delegate, Lisa I., who shared her experience, strength, and hope as the guest speaker. Her words were both powerful and heartfelt, a true reminder of why we do this work. Thank you for allowing me to be of service.

V. **ADCM Report** (Matt K) - Hello and Happy Father's Day to all you Sober dads. For my report, I wanted to update you all on my continued efforts to visit all the meetings in the District. I continue to visit a few new meetings a month to introduce myself and bridge the gap between the group and the District. We discuss the GSR position, and I encourage them to elect a representative to be more informed on AA outside of the group. If you have any questions or need to contact me you can reach out to me at 702-429-3049 or at mekohl3@gmail.com.

VI. Introductions & Group Reports

Zoom: David F (GSR), Carrie R (GSR), Larissa F. (D1 CPC Liaison), Libby G. (GSR/Alt. Secretary), Oscar Z (GSR/H&I Liaison), Ruthie B. (GSR/Accessibilities Liaison) **IN PERSON:** Alfredo M (GSR / Archivist), April S. (Alt. Tech Chair), DaNella K (D1 DCM), Carol H. (Picnic Chair / PI Liaison), Greg M (previous delegate), John B (GSR), Kevin L. (GSR), Kody W (GSR), Kristine C (D1 Secretary/GSR), Lou P (D1 Tech Chair/Alt. Southern Area Registrar), , Matt K. (Alt. DCM), Mike S (GSR/Workshop Chair), Randy G (GSR), Ryan (GSR), Tiny Y (GSR/Intergroup Liaison), Nicole (Alt. GSR) **TOTAL GSRs: 15**

VII. Committee Reports

VIII. A. **Picnic** (Carol H) - Good morning everyone, Carol, your alcoholic picnic chair for this term. Well my grand idea of getting a caricature artist to volunteer their time for us has gone up in smoke. No such luck. They're all successful businesses and it's probably because they charge for their time, so no volunteer option available for us. However, we will be having a face painting artist on hand to paint your sobriety year on your arm or cheek or wherever, or just paint up your face. Lou will be graciously printing our fliers which will be fabulous, no doubt. Then we can start distributing them & announcing the picnic at our meetings. The GV & PI will have a table there, so we'll have lots of great information, our speaker Eve, has over 40 years of sobriety & was an airline flight attendant. Our live entertainment will be by Bob V. & his band playing rock of the 70's. The best decade of music ever! Although he might be just a duet this year and would like to know if people would be interested in song-alongs? I asked if you had to be able to carry a tune & he just laughed. So I need to ask you all just how you feel about helping Bob out by singing along with some hits from the 70's?(Wait for answer) Our chef master, Craig will be firing up the grill with burgers & dogs. Side dishes are welcomed. I'll pass around a volunteer list closer to the event for help setting up, breaking down & keeping me calm. Please save the date: Oct 11th, 2025 Saturday 10-3 Speaker: 1 p.m. Broadbent Park Boulder City. Thank you all for allowing me to take on this commitment. Carol

B. **Workshops** (Mike S) - My good friend and our most recent former DCM has dropped the hint on numerous occasions that it might be time to plan a second District 1 workshop for this year. So, to get Lou off my back, LOL!, I have some ideas floating around my head, but before I make the final decision on the topic, I would like to hear any ideas from everyone here. Feel free to speak with me anytime, give me a call (702-334-6903), or send me an email (mksteiger@gmail.com). I'll check with our office manager on the availability for the meeting room. I'm thinking a Sunday in the month of October would probably work best because it won't interfere with the September Area 42 Tonopah Assembly, nor the September 27th Gratitude Ball, nor the November SAGSC meeting. Thank you, Mike.

C. **Archives Liaison** (Alfredo M.) - The Area 42 Archives committee meets twice a month, virtually on the 3rd Saturday of the month @ 10:30am. MEETING ID: 867 1631 4717 PASSCODE: ARCHIVES42 and also live the last Thursday of each month from 1-3pm at Central Office. I have received the big binder from Heather and have started saving hard copies of all District One documents and flyers, I will also include any group histories and have blank copies of the form if needed. I make a motion to amend the District Guidelines which pertains to the Archivist page 10, number 17.0 DISTRICT ARCHIVIST, delete item F: "F. Is aware of and has a subscription to the GSO Archives Newsletter Markings." Per the A.A. website - [GSO Archives | Alcoholics Anonymous](#), "Markings was discontinued in 2016.". In service Alfredo M.

D. **H & I Liaison** (Oscar Z) - No report emailed

E. **Grapevine/La Vina Liaison** (Nicole) - Hello, After much thought and consideration, this will be my last monthly report as District 1 Grapevine liaison. I have just taken on too many things and my plate is overflowing. I am a new RN in a residency program as well as actively finishing my bachelors program. My schedules have been conflicting with the monthly meetings. I do want to say thank you for the opportunity and I hope one day in the future I can be of service in this capacity again. GV report for June: Junes GV issue featured section is "The Annual Prison Issue". Members inside and out of prison walls share powerful stories of service, sponsorship and hope. You can give a GV subscription and be a part of the 2025 carry the message project by visiting [AA grapevine.org/carry-the-message](http://AAgrapevine.org/carry-the-message). Those amazing Grapevine Books can be found:<https://www.aagrapevine.org/store/books>
La Viña books can be found <https://www.aalavina.org/tienda/libros>
Carry the Message Project <https://www.aagrapevine.org/carry-the-message>
Gift Certificates for GV subscriptions: <https://www.aagrapevine.org/store/gift-certificates>
Everything GV QR Code with a lot of incredible resources. Grab a copy and share w/groups.

https://drive.google.com/file/d/1bIUJdEU0te8Lf6RtkGBW4ZHnMk_eC5pM/view?usp=drivesdk. Thank you for letting me be of service. Nicole D.

F. **Hotline Liaison** (Paul H) - no report

G. **PI** (Carol H) - Public Information Committee Meeting Summary Date: June 15, 2025

June 7th Fundraising Picnic. A last-minute fundraising picnic was held, featuring food provided by District 21. Alternate Delegate Lisa I. spoke and shared her experience, strength, and hope (ESH). Approximately 38 people attended, with positive feedback on the event. Fundraising Outreach Proposal. John Linss proposed giving megaphones to all GSRs at District meetings. GSRs would use them to briefly announce PI activities and fundraising needs at their home groups.

Advertising Discussion

Bus Shelters:

- Cost: \$25 per shelter, per 4-week period.
- Initial production cost: \$100 per shelter.
- QR codes can be added and tracked.

Interior Cards (approx. 11x20"):

- Cost: \$10 per card, per 4-week period.
- Initial production cost: \$10 per card.
- Tracking via QR codes is not available.

District Collaboration

John L. will contact all DCMs to arrange for PI Committee tables at upcoming workshops/events.

Purpose: Raise awareness of PI efforts and recruit new members, so more members means less work all around.

Outreach and Visibility

Suggestion to place PI Committee flyers on bulletin boards at all clubs and meeting venues.

Financial Logistics

Discussed the need for a bank account or PO box to manage collected contributions effectively.

Literature Distribution

Efforts ongoing at Clark County libraries.

Expansion planned to:

- Boulder City and Henderson
- Metro Police Department
- Hospital ERs and Urgent Care centers
- School districts
- Indian tribal councils
- Mexican consulate
- Construction companies
- Recovery-supportive employers

H. **CPC Liaison** (Larrissa G.) - Canceling September's Event due to lack of support/manpower.

Chris H has created a CPC Google Website that she will be presenting in July

I. **Accessibilities Liaison** (Ruthie B) - The SAGSC Accessibilities committee and District 5B are excited to invite you to our hybrid event: "Making Recovery Accessible - A Plain Language Big Book Workshop." Inspiring Speakers: Hear from our four speakers who will share their personal experiences and perspectives. Interactive Session: Participate in a lively question/answer session and

share your insights and experiences. Community: Connect with members of the fellowship.

This event will take place on Sunday, June 22, 2025, from 1 to 3 pm (Pacific Time). You're welcome to join us in person at the Las Vegas Central Office, 1515 E. Tropicana, or online via Zoom; ID 834 2739 6560, Passcode: access. For our Deaf AA members. "Who's missing in the rooms of AA?" I am asking for your assistance. If you know of an AA member who is Deaf and who would like an ASL interpreted meeting available please let our committee know and we will find a way to begin one. Also, remember our YouTube page resource for the deaf alcoholic. AA GV SignLanguage, AABigBook in ASL. Please remember to turn on CC for Zoom meetings.

J. Intergroup Liaison (Tina Y) - report unavailable

VIII. **Tradition Summary**

Greg presented Tradition 6 Summary

IX. **Concept Summary**

Mike presented Concept 6 Summary

X. Pass the Basket for the 7th Tradition. Choose volunteers for next month's summaries

XI. **Old Business** – archives guidelines change passed

XII. **New Business** –

XIII. Close meeting with the Responsibility Pledge.

Next Hybrid meeting: June 15, 2025 10:00am
Central Office
1515 E. Tropicana, #720
Las Vegas, NV 89119
D1 Zoom: 826-6696-7634 pw:705500

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|---|--------------------|--------------------|
| Checking Account Balance as of 6/1/2025 | \$ 4,402.94 | |
| | | |
| Contributions/Deposits | Current | YTD |
| #617657 | \$ - | \$ 43.30 |
| Beer 30 #660369 | \$ - | \$ 185.68 |
| Boulder City Group #108614 | \$ - | \$ 75.00 |
| Daily Reflection Group #000100818 | \$ 30.00 | \$ 105.00 |
| Friday Night Connect #000429162 | \$ - | \$ 92.65 |
| Friday Night Stepping Out | \$ - | \$ 15.00 |
| Friends of Bill W Anthem #666307 | \$ - | \$ 250.00 |
| GVG Wednesday 5:30 Group #462582 | \$ - | \$ 35.40 |
| Lost & Found Group #000014734 | \$ 8.00 | \$ 147.00 |
| One Rule Group #631093 | \$ - | \$ 125.00 |
| Principles Before Personalities | \$ - | \$ 70.00 |
| Practical Magic Group #00255300 | \$ - | \$ 20.00 |
| Promise Sisters Group #000423706 | \$ - | \$ 30.00 |
| Promises Group | \$ - | \$ 100.00 |
| Rock Solid Step Study Group #707755-42-1 | \$ 25.00 | \$ 45.00 |
| Soulful Sisters | \$ - | \$ 31.90 |
| Steps to Freedom Group #638814 | \$ 20.00 | \$ 40.00 |
| Sunrise Group #647292 | \$ 44.04 | \$ 353.88 |
| The Women in Recovery | \$ - | \$ 81.60 |
| Thursday Night Sickos #625595 | \$ - | \$ 20.00 |
| Tuesday Night Green Valley Group | \$ - | \$ 93.70 |
| Wednesday Women's Big Book Study Group #118804 | \$ - | \$ 117.94 |
| Women in Recovery | \$ - | \$ 71.00 |
| Group Contributions Total | \$ 127.04 | \$ 2,149.05 |
| Individual Contributions | \$ - | \$ 69.10 |
| Individual Contributions Total | \$ - | \$ 69.10 |
| Cash Deposit | \$ - | \$ 153.00 |
| | | |
| TOTAL DEPOSITS | \$ 127.04 | \$ 2,871.67 |
| | | |
| Expenses | | |
| | \$ - | |
| Donuts for June Meeting | \$ (35.74) | |
| | \$ - | |
| TOTAL EXPENSES | \$ (35.74) | |
| | | |
| Checking Account Balance as of 6/30/2025 | \$ 4,494.24 | |
| | | |
| Cash Balance as of 6/1/25 | \$ 117.00 | |
| 7th Tradition | \$ 50.00 | |
| Business Meeting Rent | \$ (20.00) | |
| | \$ - | |
| TOTAL CASH | \$ 147.00 | |
| | | |
| Savings Account Balance as of 6/1/2025 | \$ 2,000.13 | |
| | | |
| Interest Earned | \$ 0.01 | |
| | | |
| Savings Account Balance as of 6/30/2025 | \$ 2,000.14 | |