

I. Serenity Prayer – GSR Preamble

II. Minutes (Kristine C) - Motion to approve the minutes by Mike S; seconded Libby; approved unanimously

III. **Treasurer's Report** (Danielle T) -Morning all, my name is Danielle, I'm an alcoholic and I'm your treasurer. April was a busy month expenditure wise for us. We had the Spring Assembly, the workshop and our PO Box renewal. I have printed out a report of April's finances. On April 1st we started out with a balance of \$4,507.73. We received contributions totaling \$526.31. Our total expenses were \$1,081.26, leaving us with a balance of \$3,952.78 at the end of the month in the checking account. We took in \$45 for the 7th tradition last meeting and paid out \$0 in rent because of being in Tonopah. We also took in \$114.00 for the workshop, leaving us with a balance of \$253.00 in cash. I will be depositing \$153.00 of that next time I go to the bank. On April 30th the savings account balance was \$2,000.11. Please, please, remind your groups to include an email address when they send in their contributions, this way we save on stamps and envelopes. Also, if you can announce to your groups to add the group name and number when using Zelle to send contributions. If they are making individual contributions, please ask them to notate that. I'm happy to answer any questions you might have. You can reach me at 702-931-1643 or my email, danielletamayo@gmail.com. Thank you for letting me be of service.

IV. **DCM Report** (DaNella K) - My name is DCM DaNella, and I am an alcoholic. I was truly humbled by the strong attendance from District 1 at the Area Assembly in Tonopah last month—both in person and on Zoom. We represented our groups well, and our presence reflects this District's deep commitment to carrying out our primary purpose: to carry the message to the still-suffering alcoholic. Though I wasn't able to attend our first workshop due to a medical issue, I've heard so many wonderful things from those who did. Great job to Mike and everyone who dedicated their time and energy to making the event a success! I did have the opportunity to attend the Plain Language Big Book workshop and lunch hosted by Districts 9 and 15. It featured a fantastic presentation by Annie K., who shared the history of how the book came to be. The event also included an engaging and fun game that encouraged active participation—everyone seemed to really enjoy it. In April, I attended the Area 42 Finance Workshop, where we took a deeper dive into Area budgets and financial matters. It was a valuable session that helped clarify many shared concerns, and there was excellent engagement during the Q&A portion. To all GSRs: I'm currently reading the GSR Orientation Manual and working closely with my service sponsor to better support each of you. This is a learning opportunity for all of us. The more you reach out with your questions, the more I grow in this role as well. Let's keep the communication going! Thank you again for all that you do, and thank you for allowing me to be of service.

V. **ADCM Report** (Matt K) - No Report - My contact information is 702-429-3049 or mekohl3@gmail.com. Thank you for letting me be of service.

VI. Introductions & Group Reports

ZOOM: David F (GSR), Carol H. (Picnic Chair / PI Liaison), Carrie R (GSR), **IN PERSON:** DaNella K (D1 DCM), Danielle T (D1 Treasurer/GSR), Diana M (SASGC accessibilities Chair), Greg M (previous delegate), Karinda R (GSR), Kristine C (D1 Secretary/GSR), Libby G (GSR), Lou P (D1 Tech Chair/Alt. Southern Area Registrar), Mike S (GSR/Workshop Chair), Ralph W (Alt GSR), Randy G (GSR), Ryan (GSR), Kody W (GSR)

TOTAL GSRs: 11

VII. Committee Reports

VIII. A. **Picnic** (Carol H) - Just a minor change on the picnic badminton game. It's been returned & replaced by an AX Throwing game. Seems a bit easier with Assembly & the ground would be more stable with the Ax game. I am looking for a caricature artist to volunteer their time for people interested in buying affordable caricatures that day. This is still an idea in progress, so if anyone knows of an ideal candidate, please let me know. Other than that, no major changes coming. (Phew, right?) I started out with some grandiose ideas for the 2015 Annual District One Picnic..... but after discussing them over with others, I have come to the realization & understanding that as D1 picnic chair, I was elected to organize it & see it through: not to change it. Once again, brighter, wiser minds prevailed. Thank you all for allowing me to be your Picnic Chair.

B. **Workshops** (Mike S) - April 27th was a wonderful day for District 1. A two-hour workshop was enjoyed by all the attendees. Food and refreshments were served. A five-person panel with over 150 years of sobriety shared their knowledge of the AA service structure. We are deeply indebted to these fantastic members of the fellowship for their time and their expertise in this area. In fact, four of the panelists were former delegates, former trustees, and a former GSO manager. Many thanks go to Ruth J, Rhonda W, Rob M, and Jake S. A huge thank you goes to Greg M, who created the program for us. I am extremely grateful to have many wonderful friends here in District 1.

C. **Archives Liaison** (Alfredo M.) - No report

D. **H & I Liaison** (Oscar Z) - No report

E. **Grapevine/La Vina Liaison** (Kristine C. gave report for Nicole) - Hello Everyone, I apologize I cannot attend in person as I am working today but here is my May report. May's GV issue featured section is "Young and Sober." Members who got to AA at an early age share hopeful stories about getting involved in service and events, making friends, and enjoying a sober life. In "Dear GV" there are 6 quick reads that are powerful reminders of the importance of staying connected.

Those amazing Grapevine Books can be found: <https://www.aagrapevine.org/store/books>

La Viña books can be found <https://www.aalavina.org/tienda/libros>

Carry the Message Project <https://www.aagrapevine.org/carry-the-message>

Gift Certificates for GV subscriptions: <https://www.aagrapevine.org/store/gift-certificates>

Everything GV QR Code with a lot of incredible resources. Grab a copy and share w/groups.

[AA Grapevine.pdf](#)

Thank you for letting me be of service Nicole D.

F. **Hotline Liaison** (Paul H) - no report

G. **PI** (Carol H) - The PI Committee has printed out a tri-fold pamphlet with QR codes to distribute to libraries, police departments, hospitals ERs, urgent care facilities, and many many other facilities. This new pamphlet has QR codes with a website link above the codes. It directs you to the Hotline, the GV, . GSO, Central Office, and numerous pamphlets. I believe Mike has a copy to show you. We're going to revise this for Ely and Pahrump areas, which should be in print and ready for distribution very soon. By creating this tri-fold pamphlet, we have saved a lot of money. So creative minds got together, discussed various ideas for saving money from purchasing a lot of pamphlets, and wallah, a trifold was born. Of course, this tri-fold is not a new concept to the area. It's been created by the Accessibilities Committee, which has been very helpful in leading us to our decision to create our own PI Trifold. And, I attended the monthly zoom meeting from the California East Bay called, PI/CPC Working Group, which was very informative. A lot of great ideas were submitted from various districts & areas, some facing the same obstacles as we in Area 42 PI are facing;

which is low funding. Fortunately, the minutes will be available on their website. Since there was just so much helpful information, I just couldn't retain it all. I also attended a zoom meeting led by Deidra, from PI/CPC in Chicago, which hosted Misha Q. as guest speaker. Misha is a GSO staff member, & on the PI Committee. That too was full of great information. She had a PowerPoint slide presentation and answered questions. It was almost an information overload for me, but I took notes as best I could. I encourage anyone interested in participating in Service to attend one of our monthly meetings to see what PI is all about. Our PI Sub-committees include;

MEDIA ~ OUTREACH ~ LITERATURE ~ADMIN/SUPPORT ~ HISPANIC ~ NATIVE AMERICAN

PI MTG is:

4th WEDNESDAY/ Month

Currently on Zoom only

ID: 829 4421 7170

Pw: public

For more information, please contact

John Linss @ 770/630-9956

Thank you for allowing me to serve as your PI Liaison.

H. **CPC Liaison** (Larrissa G.) - no report

I. **Accessibilities Liaison** (Ruthie B) -Diana M gave an update. Committee is dedicated to keeping members informed about the needs of our members, provide awareness of our resources, and care for best practices. Special workshop hosted by the Southern Area 42 Accessibilities Committee and District 5B: "Making Recovery Accessible - A Plain Language Big Book Workshop." This hybrid event will take place on Sunday, June 2, 2025 from 1 to 3 pm (Pacific Time), and you're welcome to join us either in person at the Las Vegas Central Office, [1515 E. Tropicana](#) or online via Zoom; ID 834 2739 6560, Passcode: access.

The next **Accessibilities Meeting/Reunión de Acessibilidades:**

Monday, May 26, 2025, 7 pm PDT – lunes, 6 de mayo de 2025, 7 pm

*Zoom ID: 833 0643 2783 * Code/Contraseña: handofaa*

J. **Intergroup Liaison** (Tina Y, Kristine C. gave report) - Hello everyone, sorry I couldn't make it today. I had oral surgery on Friday, and I am still recovering. Hope to see you all soon. Here is my report for May 2025. The Central office reports that hotline positions are still available. Please contact Eileen for days and times needed. Revenue accounts are meeting expectations, and group contributions are steady. Founders' day will be June 8th, at the central office from 12 to 3pm. Ralph W will be the speaker. John H wants everyone to know that the Founders Day chair position is open, and he would be happy to assist anyone that would like to take over. And as always volunteers are needed. If you have any questions, please TEXT him at 702-635-2454. H&I is having a workshop on July 26th at the stairway club from 1:30 to 4pm. Lunch will be served. The 12 step list of volunteers is shrinking. Only 7 have signed up, and volunteers are needed. Well, that is my report. I hope I got a standing

ovation. Just kidding, I hope you have a great Sunday. Thanks for letting me be of service.
Tina Y

VIII. **Tradition Summary**

Ralph Z presented Tradition 4 Summary

IX. **Concept Summary**

Greg M presented Concept 4 Summary

X. Pass the Basket for the 7th Tradition. Choose volunteers for next month's summaries

XI. **Old Business** – Mike S. Birthday (5/10), Oscar (5/3), Carrie (5/8)

XII. **New Business** – Lou P (Tech Chair & Alt. Registrar)

XIII. Close meeting with the Responsibility Pledge.

Next Hybrid meeting: June 15, 2025 10:00am

Central Office

1515 E. Tropicana, #720

Las Vegas, NV 89119

D1 Zoom: 826-6696-7634 pw:705500

Checking Account Balance as of 5/1/2025	\$ 3,952.78	
Contributions/Deposits	Current	YTD
#617657	\$ -	\$ 43.30
Beer 30 #660369	\$ -	\$ 185.68
Boulder City Group #108614	\$ 75.00	\$ 75.00
Daily Reflection Group #000100818	\$ -	\$ 75.00
Friday Night Connect #000429162	\$ -	\$ 92.65
Friday Night Stepping Out	\$ -	\$ 15.00
Friends of Bill W Anthem #666307	\$ -	\$ 250.00
GVG Wednesday 5:30 Group #462582	\$ 35.40	\$ 35.40
Lost & Found Group #000014734	\$ 52.00	\$ 139.00
One Rule Group #631093	\$ 25.00	\$ 125.00
Principles Before Personalities	\$ -	\$ 70.00
Practical Magic Group #00255300	\$ -	\$ 20.00
Promise Sisters Group #000423706	\$ -	\$ 30.00
Promises Group	\$ -	\$ 100.00
Rock Solid Step Study Group #707755-42-1	\$ -	\$ 20.00
Soulful Sisters	\$ -	\$ 31.90
Steps to Freedom Group #638814	\$ -	\$ 20.00
Sunrise Group #647292	\$ 84.43	\$ 309.84
The Women in Recovery	\$ -	\$ 81.60
Thursday Night Sickos #625595	\$ -	\$ 20.00
Tuesday Night Green Valley Group	\$ -	\$ 93.70
Wednesday Women's Big Book Study Group #118804	\$ 117.94	\$ 117.94
Women in Recovery	\$ -	\$ 71.00
Group Contributions Total	\$ 389.77	\$ 2,022.01
Individual Contributions	\$ 11.00	\$ 69.10
Individual Contributions Total	\$ 11.00	\$ 69.10
Cash Deposit	\$ 153.00	\$ 153.00
TOTAL DEPOSITS	\$ 553.77	\$ 2,744.63
Expenses		
Rent for Workshop on 04/27/25 Ck #4004	\$ (50.00)	
Donuts for May Meeting	\$ (53.61)	
	\$ -	
TOTAL EXPENSES	\$ (103.61)	
Checking Account Balance as of 5/31/2025	\$ 4,402.94	
Cash Balance as of 5/1/25	\$ 253.00	
7th Tradition	\$ 29.00	
Business Meeting Rent	\$ (12.00)	
Deposit to Checking	\$ (153.00)	
TOTAL CASH	\$ 117.00	
Savings Account Balance as of 5/1/2025	\$ 2,000.11	
Interest Earned	\$ 0.02	
Savings Account Balance as of 5/31/2025	\$ 2,000.13	